SE cor SEC. 32-103-17
Cert. filed by JHS 9-10-96
Mower Co. Records STATE. JHS
F SPK/W on ℄ of CSAH #46
@ MHD STA. 210+53.9
SEE MHD FILE No. 12757 Mower Co.
Clerk of Court.

JHS CREW PK. NAIL ON ℄ of
CSAH No. 46 and 3'± West of
Twp Road North.

2-9-96 REMOVED PK & SET CAST IRON
MON. AND RETIED.

2-8-96
CLEAR
40°

