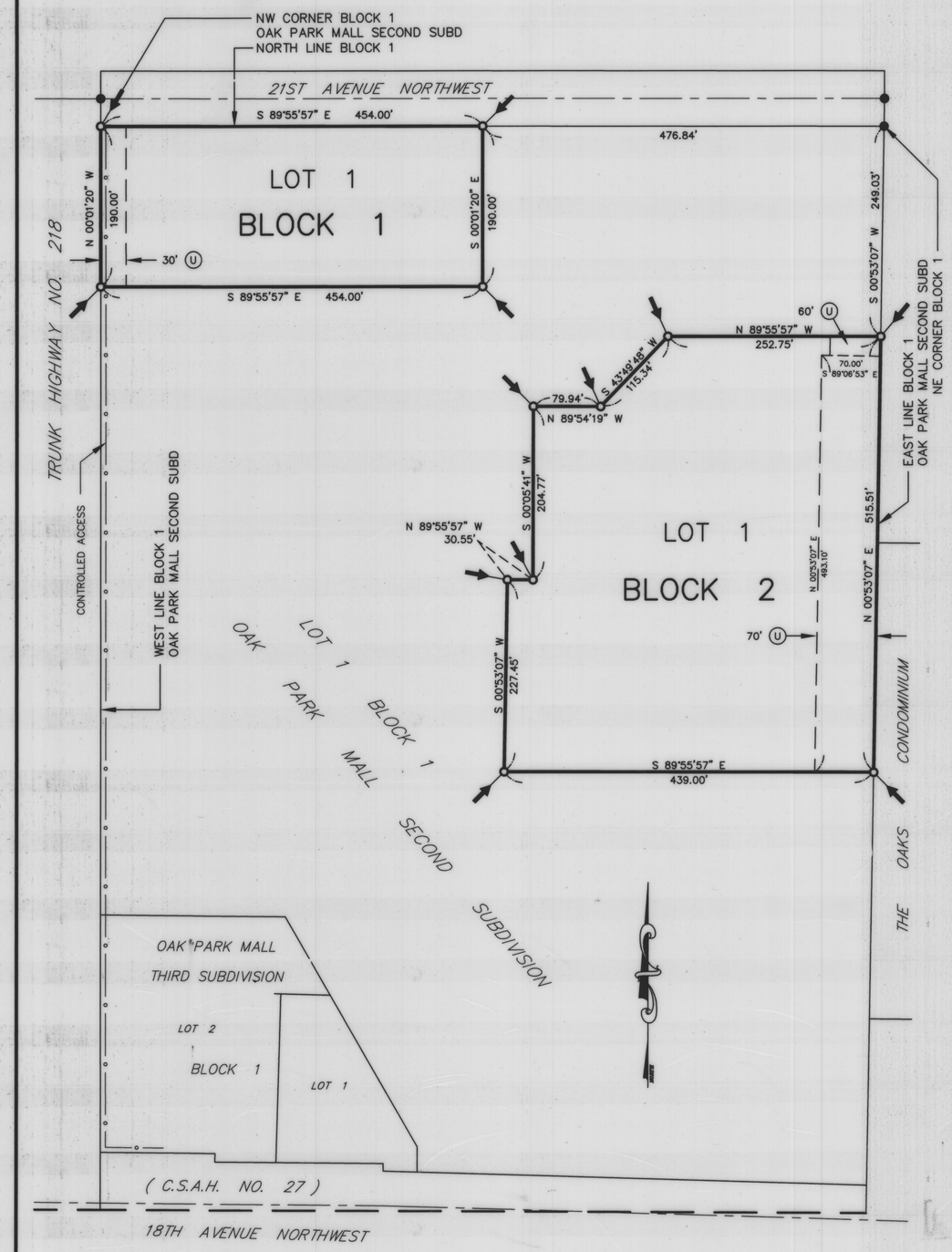
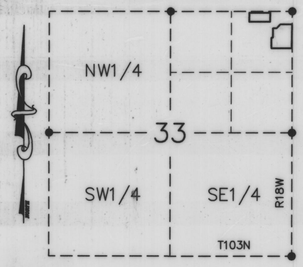
OFFICIAL PLAT



INDEX MAP



AREA OF REPLAT = 6.76 ACRES ±

LEGEND

- ○ = 5/8" ø x 16" iron stake mon. (capped RLS 13807) – Placed
- ● = Iron stake monument – Found
- → = Subdivision Plat Corner
- 30' (U) = Utility Easement

0 50 200
25 100 300
SCALE IN FEET

BASIS OF BEARING SYSTEM :

ALL BEARINGS ARE BASED UPON THE BEARING OF THE EAST LINE OF BLOCK 1, OAK PARK MALL SECOND SUBDIVISION, WHICH IS ASSUMED TO BE NORTH 00°53'07" EAST.

JONES, HAUGH & SMITH INC
CONSULTING ENGINEERS & LAND SURVEYORS
515 SOUTH WASHINGTON AVENUE
ALBERT LEA, MINNESOTA 56007

OCTOBER 1999
DRAWN BY GENE E. BUHR, EIT

OAK PARK MALL FOURTH SUBDIVISION

A REPLAT OF PARTS OF LOT 1, BLOCK 1, OAK PARK MALL SECOND SUBDIVISION

CITY OF AUSTIN COUNTY OF MOWER STATE OF MINNESOTA

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That Austin Development Company, a Kansas General Partnership and Bank of Blue Valley, a Kansas Banking Corporation; owners and proprietors of the following described property situated in the City of Austin, County of Mower, State of Minnesota, to-wit:

The West 454.00 feet of the North 190.00 feet of Lot 1, Block 1, Oak Park Mall Second Subdivision, as the same is platted and recorded in the office of the County Recorder of Mower County, Minnesota.

Together with

Commencing at the northeast corner of said Block 1; thence South 00°53'07" West a distance of 249.03 feet, on an assumed bearing on the east line of said Block 1, to the point of beginning;

thence North 89°55'57" West a distance of 252.75 feet;

thence South 43°49'48" West a distance of 115.34 feet;

thence North 89°54'19" West a distance of 79.94 feet;

thence South 00°05'41" West a distance of 204.77 feet;

thence North 89°55'57" West a distance of 30.55 feet;

thence South 00°53'07" West a distance of 227.45 feet;

thence South 89°55'57" East a distance of 439.00 feet, to a point on the east line of said Block 1;

thence North 00°53'07" East a distance of 515.51 feet, on the east line of said Block 1, to the point of beginning;

having caused the above described premises to be surveyed and platted as shown hereon, to be known as OAK PARK MALL FOURTH SUBDIVISION, do by these presents dedicate to the public use forever the utility easements as shown hereon, for the use of the municipality or other public utilities, for the installation and maintenance of facilities installed in and over said easements to serve adjacent or other premises in the vicinity.

Witness our hands and seal this 28th day of Dec, 1999.

AUSTIN DEVELOPMENT COMPANY
a Kansas General Partnership

L. Gray Turner, Partner

Jack W. Isley, Partner

BANK OF BLUE VALLEY
a Kansas Banking Corporation

Ed Herman, Vice President

STATE OF KANSAS)
) ss
COUNTY OF JOHNSON)

The foregoing instrument was acknowledged before me this 28th day of Dec., 1999 by L. Gray Turner and Jack W. Isley, the sole general partners of Austin Development Company, a Kansas General Partnership, on behalf of the partnership.

NOTARY PUBLIC - State of Kansas
DEANN L. COOTE
My Appt. Exp. July 15, 2000

DeAnn L. Coote
Notary Public
Johnson County, Kansas
My Commission Expires 7-15-00

STATE OF KANSAS)
) ss
COUNTY OF JOHNSON)

The foregoing instrument was acknowledged before me this 28th day of December, 1999 by Ed Herman, Vice President of Bank of Blue Valley, a Kansas Banking Corporation, on behalf of the corporation.

NOTARY PUBLIC - State of Kansas
INGRID L. BRUNS
My Appt. Exp. 1-23-02

Ingrid L. Bruns
Notary Public
Johnson County, Kansas
My Commission Expires 1-23-02

TITLE OPINION

I, CRAIG W. JOHNSON, licensed attorney, State of Minnesota, do hereby certify that the owner, as indicated hereon, represents all ownership interests in the land encompassed by this plat.

Craig W. Johnson

SURVEYOR'S CERTIFICATE

I, John H. Schulte IV, a duly registered land surveyor, do this 23 day of Dec., 1999, by these presents, certify that the plat hereon is a correct representation of the survey thereof, that all distances are correctly shown on said plat, that all monuments have been correctly placed in the ground as shown, that the outside boundary lines are correctly designated on the plat, that all public highways located before the platting are correctly located and designated hereon, and that there are no wet lands as defined in MS 505.02, Subd. 1, or public highways to be designated other than as shown.

John H. Schulte IV
Registered Land Surveyor
Minnesota Reg. No. 13807

STATE OF MINNESOTA)
) ss
COUNTY OF FREEBORN)

The foregoing instrument was acknowledged before me this 23 day of Dec., 1999 by John H. Schulte IV.

ELAINE G. WALLACE
NOTARY PUBLIC—MINNESOTA
MY COMMISSION EXPIRES 1-31-2000

Elaine G. Wallace
Notary Public
Waseca County, Minnesota
My Commission Expires 1-31-2000

CITY RECORDER'S CERTIFICATE

STATE OF MINNESOTA)
) ss
COUNTY OF MOWER)

I, the duly appointed, qualified and acting City Recorder of the City of Austin, Mower County, Minnesota, and the person having official charge of all the minutes, resolution and ordinance books of said City, do hereby certify that at a regular meeting of the Common Council of the City of Austin, on November 1, 1999, by Resolution No. 11480, duly passed at said meeting, the said Common Council did duly accept, confirm and approve the attached plat of OAK PARK MALL FOURTH SUBDIVISION, in said County, and that said resolution was duly published in the official newspaper of the City of Austin on _____, 1999.

Date: 12/30, 1999

Tom Dalbt
City Recorder

COUNTY AUDITOR'S CERTIFICATE

No delinquent taxes due, and current taxes are paid, and transfer has been entered this 30 day of December, 1999.

Rhonda M. Wiesde By
County Auditor, Mower County, MN
Deputy

COUNTY TREASURER'S CERTIFICATE

I hereby certify that, on this the 30 day of Dec, 1999, the current taxes have been paid on the land described herein.

Ruth E. Harris
County Treasurer, Mower County, MN

COUNTY RECORDER'S CERTIFICATE

STATE OF MINNESOTA)
) ss
COUNTY OF MOWER)

INSTRUMENT NUMBER 478850

I hereby certify that this instrument was filed in the office of the County Recorder for record on this 30 day of Dec., 1999, at 11 o'clock A .M., and was duly recorded in the Mower County records as Instrument Number 478850.

Susan M. Davis
County Recorder

By: _____
Deputy