**Mower County Assessors Office** | **01.019.0030** | **Route #: 000-000-000** | **PDF 19** | **CERTIFIED**

**63478 120TH ST, ADAMS** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **160.000**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Adams Twp**

**STANLEY & NILA GERHART (D)**
**63478 120TH ST**
**ADAMS MN 55909-0000**

Section: **20** Township: **101** Range: **16** Block: Lot:
Checks/Tags: Lister/Date: **JA, 07/23/2024** Reviewer/Date: **CLL, 05/14/2019**
Loc/Class: **RURAL/AG DWELLING** Tax District: **500** Entry Status: **Info From Owne**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**Legal: 20 101 016** **SW1/4**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 150.010 | | 0/0/0 |
| Ag Lnd | | | | | | | 3.990 | | 0/0/0 |
| Sub Total | | | | | | 6,969,600.00 | 160.000 | | |
| **Grand Total*** | | | | | | 6,969,600.00 | 160.000 | | |

*Includes all land areas

**Notes**

**Residential Dwelling**

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **1 1/2 Story Frame** | | | | |
| Arch Style | **Conventional** | | | | |
| Year Built | **1904** | EYB | **1904** | EFA | **122** |
| Area SF | **1,031** | TLA | **2,219** | GLA | **1,497/722** |
| Ttl Rms | **5** | Ttl Bdrms | **3** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | **Rec. Room (Single) 500 Avg** | | | | |
| Bsmt Finish 2 | | | | | |
| Fireplace 1 | **1 Gas** | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **1/0** | Other/Total Fixtures | **0/6** | | |
| Decks & Patios | **Wood Deck-140 SF** | | | | |
| Porches | **1S Frame Open-84 SF/Frame 3 Seasons-168 SF** | | | | |
| Ext Wall | **Wd Lap** | Roof | **None** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/1** | Ttl Additions | **2** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$1,925,500** | | | |
| Dwlg | **$135,600** | | | |
| Impr | **$40,300** | | | |
| Total | **$2,101,400** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$1,925,500** | **$1,649,300** | **$1,681,400** |
| Dwelling | **$135,600** | **$143,600** | **$123,400** |
| Impr | **$40,300** | **$30,200** | **$31,000** |
| Total | **$2,101,400** | **$1,823,100** | **$1,835,800** |

| Additions | Area | Year | Garages | Area | W | L | Year |
|---|---|---|---|---|---|---|---|
| **1 Story Frame** | **368** | **1975** | **Att Frame** | **240** | **0** | **0** | **1975** |
| **1 Story Frame** | **98** | **1975** | | | | | |

| Yard Extras | Cnt | Year |
|---|---|---|
| **Gar (Commercial) - W24.00 x L24.00 576 SF, Frame, AVG Pricing** | **1** | **1941** |

| Ag Buildings | Area | Year |
|---|---|---|
| **925/925 - Stl. Utility Bldg - QUONSET SHED--1959 - 0 x 0** | **3,168** | **1959** |
| **925/925 - Stl. Utility Bldg - SHED--1983 - 0 x 0** | **4,374** | **1983** |
| **925/925 - Stl. Utility Bldg - SHED--2010 - 0 x 0** | **1,900** | **2010** |


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| Mower County Assessors Office | 01.019.0030 | Route #: 000-000-000 | PDF 19 | CERTIFIED |
|---|---|---|---|---|

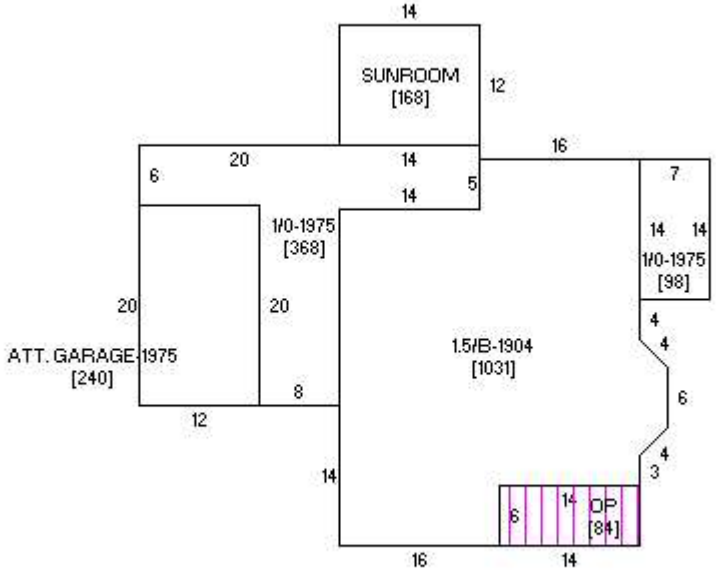
| Ag Buildings | Area | Year |
|---|---|---|
| 910/910 - Milk House - OLD MILK HOUSE--1950 - 14 x 17 | 238 | 1950 |
| 926/926 - Crib - GRANARY--1930 - 0 x 0 | 864 | 1930 |
| 913/913 - Barn - Pole - POLE SHED-1930 - 0 x 0 | 704 | 1930 |

Additional Notes:

Permission to Inspect Date

N

UPDATED SKETCH IN 2019






Ph 1 of 24 07/23/2024

Sketch 1 of 2

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