Mower County Assessors Office | **01.027.0030** | **Route #: 000-000-000** | **PDF 19** | **CERTIFIED**

Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **104.680**

Current Owner/Address

DBA: | Comp ID: | Map Area: **Adams Twp**

JOHN SCHNEIDER (D)
66625 120TH ST
ADAMS MN 55909-0000

Section: **28** | Township: **101** | Range: **16** | Block: | Lot:

Checks/Tags: | Lister/Date: | Reviewer/Date: **MK, 07/02/2024**

Loc/Class: **RURAL/AG LAND** | Tax District: **500** | Entry Status: **Land Only**

MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

Legal: 28 101 016 **NE1/4 EXC W 189.69' N**
1330' & EXC E1584FT N356FT & EXC .58AC ADJ TO CREEK & EXC 37.74AC
WOODLAND IN DOC #515055 104.68 AC

Notes

Basis	Front	Rear	Side 1	Side 2	R. Lot	SF	Acres	Unit Price	T/E/O%
Ag Lnd							103.080		0/0/0
Ag Lnd							1.600		0/0/0
Sub Total						4,559,860.80	104.680		
Grand Total*						4,559,860.80	104.680		

*Includes all land areas

Residential Dwelling - NO BUILDING DATA

Occupancy
Style
Arch Style
Year Built | EYB | EFA
Area SF | TLA | GLA

Ttl Rms | Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths | Other/Total Fixtures
Decks & Patios
Porches
Ext Wall | Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages | Ttl Additions

Base Price	
Basement Adjustment	
Attic Adjustment	
No Heat Adjustment	
Central AC Adjustment	
Adjusted Base	
Finish	
Single Siding	
Exterior	
Fireplaces	
Plumbing/Appliances	
Attached Garages	
Basement Stall	
Base Total	
Physical Value	
Total Less Obsolescence	
Extras	
Additions	
RCN	
Detached Garages	
Total Bldg (RND)	

Sale Amt	Sale Date	Nut Code	Recording
$111,300	**09/29/2008**		

	Appraised	Board of Review	State Equalized	With Exemptions
Land	**$1,261,300**			
Dwlg				
Impr				
Total	**$1,261,300**			

	PrYr 2025	PrYr 2024	PrYr 2023
Land	**$1,261,300**	**$1,052,700**	**$1,095,300**
Dwelling	**$0**	**$0**	**$0**
Impr	**$0**	**$0**	**$0**
Total	**$1,261,300**	**$1,052,700**	**$1,095,300**

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Additional Notes:

Permission to Inspect Date



Ph 1 of 3 07/02/2024

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