**Mower County Assessors Office** | **02.007.0510** | **Route #: 000-000-000** | **PDF 37** | **CERTIFIED**

**0** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **0.180**

**Current Owner/Address**
**CITY OF AUSTIN (D)**
**1242 S GARRISON AVE**
**CARTHAGE MO 64836-2743**

DBA: **VACANT LAND**
Comp ID: Map Area: **Austin Twp**
Section: **10** Township: **102** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **CLL, 02/17/2021**
Loc/Class: **RURAL/EXEMPT** Tax District: **492** Entry Status: **Land Only**
MN Alloc/Hmstd: **958 - Muni Srv Other/000 - Non-Homestead**

**Legal: 10 102 018**
**& W OF RIVER**

**.18 AC NE1/4 SE1/4 N**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 7,840.80 | 0.180 | $3,500.00 | 0/0/0 |
| Sub Total | | | | | | 7,840.80 | 0.180 | | |
| **Grand Total*** | | | | | | 7,840.80 | 0.180 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

Base Price
Basement Adjustment
Attic Adjustment
No Heat Adjustment
Central AC Adjustment
Adjusted Base
Finish
Single Siding
Exterior
Fireplaces
Plumbing/Appliances
Attached Garages
Basement Stall
Base Total

Physical Value
Total Less Obsolescence
Extras
Additions
RCN
Detached Garages

Total Bldg (RND)

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$600** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$600** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$600** | **$500** | **$400** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$600** | **$500** | **$400** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 2 02/17/2021

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