**Mower County Assessors Office** | **02.012.0490** | **Route #: 2AT-003-055** | **PDF 2** | **CERTIFIED**

**19090 ST HWY 105, AUSTIN** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **5.640**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **AUSTIN TWP: NEW**

**DENNIS M & GAIL A GROTZ (D)**
**19090 STATE HWY 105**
**AUSTIN MN 55912-0000**

Section: **15** Township: **102** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **CLL, 08/10/2021**
Loc/Class: **RURAL/AG DWELLING** Tax District: **492** Entry Status: **Info From Owne**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**Legal: 15 102 018** **W 660' N 372' S 757.7' SW1/4**
**SW1/4 5.64 AC**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 1.000 | | 0/0/0 |
| Ag Lnd | | | | | | | 4.640 | | 0/0/0 |
| Sub Total | | | | | | 245,678.40 | 5.640 | | |
| **Grand Total*** | | | | | | 245,678.40 | 5.640 | | |

*Includes all land areas

**Notes**

**Residential Dwelling**

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **1 Story Frame** | | | | |
| Arch Style | **N/A** | | | | |
| Year Built | **1996** | EYB | **1996** | EFA | **30** |
| Area SF | **2,720** | TLA | **2,728** | GLA | **2,728/0** |
| Ttl Rms | **9** | Ttl Bdrms | **3** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | **Living Qtrs. (Multi) 368 Low** | | | | |
| Bsmt Finish 2 | **Living Qtrs. (Multi) 1324 Avg** | | | | |
| Fireplace 1 | | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **1/1** | Other/Total Fixtures | **0/9** | | |
| Decks & Patios | | | | | |
| Porches | **1S Frame Open-128 SF/1S Frame Open-208 SF** | | | | |
| Ext Wall | **Wd Lap** | Roof | **Asph / Gable** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/1** | Ttl Additions | **1** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| Permit Amt | Permit Date | Permit # | Reason | Tag |
|---|---|---|---|---|
| **$200,000** | **12/15/2011** | **6038** | **Misc** | **N** |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$87,100** | | | |
| Dwlg | **$458,400** | | | |
| Impr | **$420,800** | | | |
| Total | **$966,300** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$87,100** | **$92,100** | **$92,100** |
| Dwelling | **$458,400** | **$488,100** | **$385,600** |
| Impr | **$420,800** | **$216,700** | **$223,000** |
| Total | **$966,300** | **$796,900** | **$700,700** |

| Additions | Area | Year | Garages | Area | W | L | Year |
|---|---|---|---|---|---|---|---|
| **1 Story Frame** | **8** | **1996** | **Att Frame** | **992** | **0** | **0** | **1996** |

| Ag Buildings | Area | Year |
|---|---|---|
| **943/943 - Bin - Grain Storage (Bushel) - Bin 3--2012-- 140,000 bu** | | **2012** |
| **943/943 - Bin - Grain Storage (Bushel) - Bin 4--2006-- 100,000 bu** | | **2006** |
| **943/943 - Bin - Grain Storage (Bushel) - Bin 5--2009-- 18,000 bu** | | **2009** |
| **943/943 - Bin - Grain Storage (Bushel) - HOLDING Bin 6--2003 (est)--NV** | | **2003** |
| **943/943 - Bin - Grain Storage (Bushel) - WET HOLDING BIN-2017 (25,000 BU)-I** | | **2017** |
| **927/927 - Shed - EQUIP SHED - 0 x 0** | **96** | **2009** |

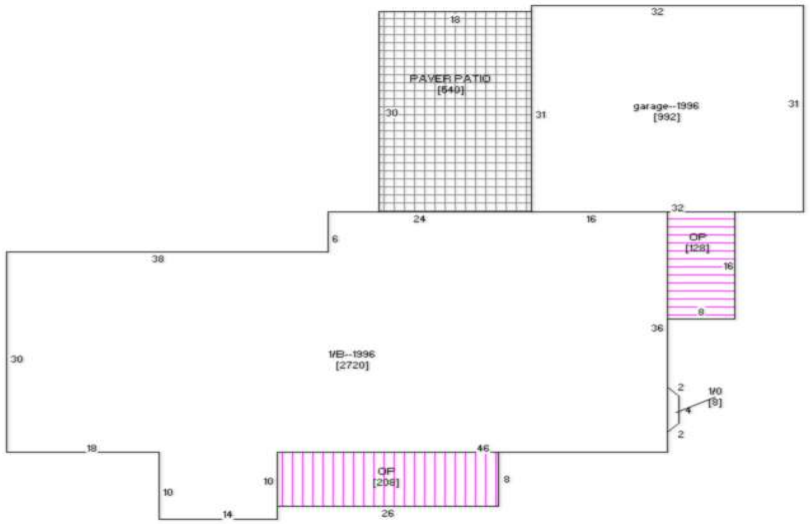

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| Ag Buildings | Area | Year |
|---|---|---|
| 927/927 - Shed - EQUIP SHED - 0 x 0 | 120 | 2010 |

Additional Notes:

Permission to Inspect Date

UPDATED SKETCH IN 2021






Ph 1 of 7 08/10/2021

**Sketch has been scaled to fit in this area