**Mower County Assessors Office** | **02.990.0050** | **Route #: 000-000-000** | **PDF 38** | **CERTIFIED**

Plat Map: | Subdivision: **PERSONAL PROPERTY** | Deeded Acres: **0.000**

**Current Owner/Address**

**ITC MIDWEST LLC (D)**

DBA: **UTILITY - STATE ASSESSED** | Comp ID: | Map Area: **STATE ASSESSED PERSONAl**

Section: | Township: | Range: | Block: | Lot:

Checks/Tags: | Lister/Date: | Reviewer/Date:

Loc/Class: **RURAL/INDUSTRIAL** | Tax District: **500** | Entry Status:

MN Alloc/Hmstd: **0 - [EMPTY]/000 - Non-Homestead**

**Legal: PERSONAL PROPERTY - STATE ASSESSED**
**TRANSMISSION LINE**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | |
|---|---|---|
| Occupancy | | |
| Style | | |
| Arch Style | | |
| Year Built | EYB | EFA |
| Area SF | TLA | GLA |
| Ttl Rms | Ttl Bdrms | |
| Bsmt/Attic | | |
| Heat/AC | | |
| Bsmt Finish 1 | | |
| Bsmt Finish 2 | | |
| Fireplace 1 | | |
| Fireplace 2 | | |
| Fireplace 3 | | |
| Fireplace 4 | | |
| Full/Half Baths | Other/Total Fixtures | |
| Decks & Patios | | |
| Porches | | |
| Ext Wall | Roof | |
| Veneer 1 | | |
| Veneer 2 | | |
| Bsmt Stalls/Total Garages | Ttl Additions | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$0** | **$0** | **$0** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$0** | **$0** | **$0** |


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**Additional Notes:**

Permission to Inspect Date