**Mower County Assessors Office** | **04.003.0055** | **Route #: 000-000-000** | **PDF 21** | **CERTIFIED**

**GRAND MEADOW** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **12.580**

**Current Owner/Address** DBA: Comp ID: Map Area: **Clayton Twp**

**SOUTHLAND SPORTSMEN'S CLUB (D)**
**PO BOX 167**
**ADAMS MN 55909-0000**

Section: **3** Township: **102** Range: **15** Block: **102** Lot: **15**
Checks/Tags: Lister/Date: Reviewer/Date: **MK, 06/20/2024**
Loc/Class: **RURAL/AG LAND** Tax District: **495** Entry Status: **Land Only**
MN Alloc/Hmstd: **211 - Rural Vacant Land *2b*/000 - Non-Homestead**

**Legal: 12.58 Ac No. side N1/2 SE1/4**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 10.180 | | 0/0/0 |
| Ag Lnd | | | | | | | 2.390 | | 0/0/0 |
| Sub Total | | | | | | 547,984.80 | 12.580 | | |
| **Grand Total*** | | | | | | 547,984.80 | 12.580 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Total Bldg (RND) | |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$0** | **05/02/2008** | | |
| **$22,000** | **07/21/2003** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$39,200** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$39,200** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$39,200** | **$32,900** | **$24,800** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$39,200** | **$32,900** | **$24,800** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 02/20/2020

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