Mower County Assessors Office | **04.023.0010** | **Route #: 000-000-000** | **PDF 21** | **CERTIFIED**

0 Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **320.000**

Current Owner/Address DBA: Comp ID: Map Area: **Clayton Twp**

HAUGE FAMILY LIMITED PARTNERSHIP (D)
HAUGE FAMILY LIMITED PARTNERSHIP
17545 GEORGE MORAN DR
EDEN PRAIRIE MN 55347-0000
Legal: 23 102 015

Section: **23** Township: **102** Range: **15** Block: Lot:
Checks/Tags: Lister/Date: **WJ, 01/05/2016** Reviewer/Date: **MK, 06/24/2024**
Loc/Class: **RURAL/AG LAND** Tax District: **495** Entry Status: **Land Only**
MN Alloc/Hmstd: **200 - Agricultural *2a*/000 - Non-Homestead**

N1/2

Basis	Front	Rear	Side 1	Side 2	R. Lot	SF	Acres	Unit Price	T/E/O%
UnitSite						87,120.00	2.000		0/0/0
2.00 Unit								$30,000.00	
Ag Lnd						13,763,653.20	315.970		0/0/0
Sub Total						13,939,200.00	320.000		
Grand Total*						13,939,200.00	320.000		

*Includes all land areas

Notes

Residential Dwelling - NO BUILDING DATA

Occupancy			Base Price
Style			Basement Adjustment
Arch Style			Attic Adjustment
Year Built	EYB	EFA	No Heat Adjustment
Area SF	TLA	GLA	Central AC Adjustment
			Adjusted Base
Ttl Rms	Ttl Bdrms		Finish
Bsmt/Attic			Single Siding
Heat/AC			Exterior
Bsmt Finish 1			Fireplaces
Bsmt Finish 2			Plumbing/Appliances
Fireplace 1			Attached Garages
Fireplace 2			Basement Stall
Fireplace 3			Base Total
Fireplace 4			
Full/Half Baths	Other/Total Fixtures		Physical Value
Decks & Patios			Total Less Obsolescence
Porches			Extras
Ext Wall	Roof		Additions
Veneer 1			RCN
Veneer 2			Detached Garages
Bsmt Stalls/Total Garages	Ttl Additions		
			Total Bldg (RND)

	Appraised	Board of Review	State Equalized	With Exemptions
Land	**$3,775,800**			
Dwlg				
Impr				
Total	**$3,775,800**			

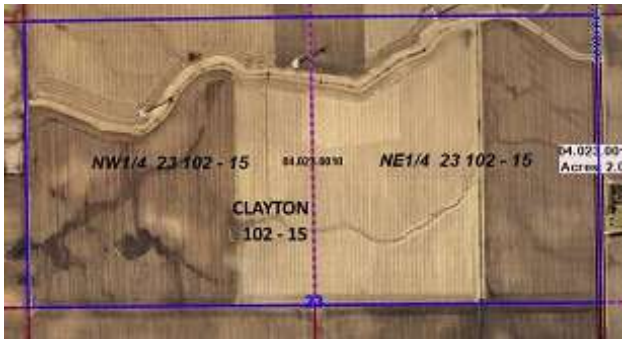
	PrYr 2025	PrYr 2024	PrYr 2023
Land	**$3,775,800**	**$3,528,300**	**$3,877,100**
Dwelling	**$0**	**$0**	**$0**
Impr	**$0**	**$0**	**$0**
Total	**$3,775,800**	**$3,528,300**	**$3,877,100**

Yard Extras	Cnt	Year
WIND TOWER - Quantity=2.00, Units=Each, Height=0	**2**	**2006**

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Additional Notes:

Permission to Inspect Date



Ph 1 of 1 03/03/2020