Mower County Assessors Office | **04.027.0021** | **Route #: 000-000-000** | **PDF 21** | **CERTIFIED**

Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **73.820**

Current Owner/Address | DBA: | Comp ID: | Map Area: **Clayton Twp**

JAMES KELLOGG TRUST; BRENDA KELLOGG TRUST (D)
17353 710TH AVE
TAOPI MN 55977-0000

Section: **27** | Township: **102** | Range: **15** | Block: | Lot:
Checks/Tags: | Lister/Date: | Reviewer/Date: **MK, 06/24/2024**
Loc/Class: **RURAL/AG LAND** | Tax District: **500** | Entry Status: **Land Only**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

Legal: 27 102 15
N 665' 73.82 AC

W1/2 NW1/4 EXC W 405'

Basis	Front	Rear	Side 1	Side 2	R. Lot	SF	Acres	Unit Price	T/E/O%
UnitSite						43,560.00	1.000		0/0/0
1.00 Unit								$30,000.00	
Ag Lnd						3,042,666.00	69.850		0/0/0
Sub Total						3,215,599.20	73.820		
Grand Total*						3,215,599.20	73.820		

*Includes all land areas

Notes

Residential Dwelling - NO BUILDING DATA

Occupancy			
Style			
Arch Style			
Year Built	EYB	EFA	
Area SF	TLA	GLA	
Ttl Rms	Ttl Bdrms		
Bsmt/Attic			
Heat/AC			
Bsmt Finish 1			
Bsmt Finish 2			
Fireplace 1			
Fireplace 2			
Fireplace 3			
Fireplace 4			
Full/Half Baths	Other/Total Fixtures		
Decks & Patios			
Porches			
Ext Wall	Roof		
Veneer 1			
Veneer 2			
Bsmt Stalls/Total Garages	Ttl Additions		

Base Price	
Basement Adjustment	
Attic Adjustment	
No Heat Adjustment	
Central AC Adjustment	
Adjusted Base	
Finish	
Single Siding	
Exterior	
Fireplaces	
Plumbing/Appliances	
Attached Garages	
Basement Stall	
Base Total	
Physical Value	
Total Less Obsolescence	
Extras	
Additions	
RCN	
Detached Garages	
Total Bldg (RND)	

	Appraised	Board of Review	State Equalized	With Exemptions
Land	**$933,600**			
Dwlg				
Impr				
Total	**$933,600**			

	PrYr 2025	PrYr 2024	PrYr 2023
Land	**$933,600**	**$868,300**	**$868,300**
Dwelling	**$0**	**$0**	**$0**
Impr	**$0**	**$0**	**$0**
Total	**$933,600**	**$868,300**	**$868,300**

Yard Extras	Cnt	Year
WIND TOWER - Quantity=1.00, Units=Each, Height=0	**1**	**2006**

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Additional Notes:

Permission to Inspect Date



Ph 1 of 1 03/03/2020

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