**Mower County Assessors Office** | **04.028.0021** | **Route #: 000-000-000** | **PDF 37** | **CERTIFIED**

**70914 170TH ST** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **1.280**

**Current Owner/Address** DBA: **TOWNSHIP HALL** Comp ID: Map Area: **Clayton Twp**

**CLAYTON TOWNSHIP (D)** Section: **28** Township: **102** Range: **15** Block: Lot:

**16366 690TH AVE** Checks/Tags: Lister/Date: **JA, 06/05/2024** Reviewer/Date: **CLL, 05/07/2020**

**ADAMS MN 55909-0000** Loc/Class: **RURAL/EXEMPT** Tax District: **492** Entry Status: **Exterior Only In**

MN Alloc/Hmstd: **900 - MiscNotReported/000 - Non-Homestead**

**Legal: Section 28 Township 102 Range 015 W289.5FT E619.5FT S196.5FT SE1/4 SE1/4 EXC E20.5FT N48FT BK 211-522 & 390-273 TOWN HALL**

**Notes**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 55,756.80 | 1.280 | $27,000.00 | 0/0/0 |
| Sub Total | | | | | | 55,756.80 | 1.280 | | |
| **Grand Total*** | | | | | | 55,756.80 | 1.280 | | |

*Includes all land areas

**Residential Dwelling - NO BUILDING DATA**

| | | | |
|---|---|---|---|
| Occupancy | | | Base Price |
| Style | | | Basement Adjustment |
| Arch Style | | | Attic Adjustment |
| Year Built | EYB | EFA | No Heat Adjustment |
| Area SF | TLA | GLA | Central AC Adjustment |
| | | | Adjusted Base |
| Ttl Rms | Ttl Bdrms | | Finish |
| Bsmt/Attic | | | Single Siding |
| Heat/AC | | | Exterior |
| Bsmt Finish 1 | | | Fireplaces |
| Bsmt Finish 2 | | | Plumbing/Appliances |
| Fireplace 1 | | | Attached Garages |
| Fireplace 2 | | | Basement Stall |
| Fireplace 3 | | | Base Total |
| Fireplace 4 | | | |
| Full/Half Baths | Other/Total Fixtures | | Physical Value |
| Decks & Patios | | | Total Less Obsolescence |
| Porches | | | Extras |
| Ext Wall | Roof | | Additions |
| Veneer 1 | | | RCN |
| Veneer 2 | | | Detached Garages |
| Bsmt Stalls/Total Garages | Ttl Additions | | |
| | | | Total Bldg (RND) |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$34,600** | | | |
| Dwlg | | | | |
| Impr | **$2,000** | | | |
| Total | **$36,600** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$34,600** | **$28,200** | **$28,200** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$2,000** | **$1,700** | **$1,700** |
| Total | **$36,600** | **$29,900** | **$29,900** |

| **Ag Buildings** | **Area** | **Year** |
|---|---|---|
| **924/924 - Machine or Utility Bldg - TOWNSHIP HALL - 0 x 0** | **768** | **1970** |

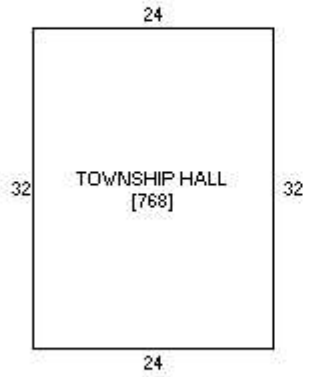

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**Additional Notes:**

UPDATED SKETCH IN 2020

N

Permission to Inspect Date






Ph 1 of 4 06/05/2024

Sketch 1 of 1