**Mower County Assessors Office** | **06.017.0051** | **Route #: 000-000-000** | **PDF 23** | **CERTIFIED**

**78121 STATE HWY 16, SPRING VALLEY** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **76.060**

**Current Owner/Address** DBA: Comp ID: Map Area: **Frankford Twp**

**DAVID GOODSELL (D)**
**29374 COUNTY 21**
**FOUNTAIN MN 55935-0000**

Section: **23** Township: **103** Range: **14** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 06/06/2024**
Loc/Class: **RURAL/AG DWELLING** Tax District: **495** Entry Status: **Exterior Only In**
MN Alloc/Hmstd: **200 - Agricultural *2a*/000 - Non-Homestead**

**Legal: 23 103 014 W1/2 SW1/4; EXC 2.30AC BLDG SITE IN DOC#602144; & EXC 1.89AC BLDG SITE IN DOC#618743 76.06ac**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 73.500 | | 0/0/0 |
| Ag Lnd | | | | | | 24,393.60 | 0.560 | | 0/0/0 |
| Sub Total | | | | | | 3,314,044.80 | 76.080 | | |
| **Grand Total*** | | | | | | 3,314,044.80 | 76.080 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | | |
|---|---|---|---|
| Occupancy | | | Base Price |
| Style | | | Basement Adjustment |
| Arch Style | | | Attic Adjustment |
| Year Built | EYB | EFA | No Heat Adjustment |
| Area SF | TLA | GLA | Central AC Adjustment |
| | | | Adjusted Base |
| Ttl Rms | Ttl Bdrms | | Finish |
| Bsmt/Attic | | | Single Siding |
| Heat/AC | | | Exterior |
| Bsmt Finish 1 | | | Fireplaces |
| Bsmt Finish 2 | | | Plumbing/Appliances |
| Fireplace 1 | | | Attached Garages |
| Fireplace 2 | | | Basement Stall |
| Fireplace 3 | | | Base Total |
| Fireplace 4 | | | |
| Full/Half Baths | Other/Total Fixtures | | Physical Value |
| Decks & Patios | | | Total Less Obsolescence |
| Porches | | | Extras |
| Ext Wall | Roof | | Additions |
| Veneer 1 | | | RCN |
| Veneer 2 | | | Detached Garages |
| Bsmt Stalls/Total Garages | Ttl Additions | | |
| | | | Total Bldg (RND) |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$1,084,300** | | | |
| Dwlg | | | | |
| Impr | **$12,900** | | | |
| Total | **$1,097,200** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$1,084,300** | **$1,047,500** | **$1,081,700** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$12,900** | **$92,400** | **$92,400** |
| Total | **$1,097,200** | **$1,139,900** | **$1,174,100** |

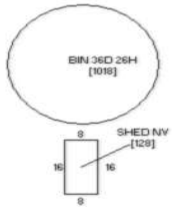
| Ag Buildings | Area | Year |
|---|---|---|
| **927/927 - Shed - 0 x 0** | **128** | **1980** |
| **943/943 - Bin - Grain Storage (Bushel)** | | **1980** |
| **943/943 - Bin - Grain Storage (Bushel) - BIN 30D 20H 7R** | | **1970** |


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**Additional Notes:**

Permission to Inspect Date






Ph 1 of 19 06/06/2024

**Sketch has been scaled to fit in this area