**Mower County Assessors Office** | **08.002.0150** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**27090 540TH AVE, LANSING** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **0.740**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Lansing Twp**

**CODY W. BERGSTROM (D)**
**27090 540TH AVE**
**LANSING MN 55950-0000**

Section: **2** | Township: **103** | Range: **18** | Block: | Lot:
Checks/Tags: | Lister/Date: | Reviewer/Date: **RLT, 09/02/2021**
Loc/Class: **RURAL/RESIDENTIAL** | Tax District: **492** | Entry Status: **EXT. ONLY/UNC**
MN Alloc/Hmstd: **100 - Res 1 unit *1a* *4bb(1)*/001 - Full Homestead**

**Legal: 02 103 018**
**W15 7/11RD SW1/4 SW1/4** **BK 327 PG 69**

**N7 1/2RD S28 1/2RD**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Site-Ex | | | | | | | 0.740 | $35,000.00 | 0/0/0 |
| Sub Total | | | | | | 32,234.40 | 0.740 | | |
| **Grand Total*** | | | | | | 32,234.40 | 0.740 | | |

*Includes all land areas

**Notes**

**Residential Dwelling**

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **1 1/2 Story Frame** | | | | |
| Arch Style | **N/A** | | | | |
| Year Built | **1918** | EYB | **1918** | EFA | **108** |
| Area SF | **720** | TLA | **1,484** | GLA | **980/504** |
| Ttl Rms | **7** | Ttl Bdrms | **2** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | | | | | |
| Bsmt Finish 2 | | | | | |
| Fireplace 1 | | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **1/0** | Other/Total Fixtures | **0/3** | | |
| Decks & Patios | **Wood Deck-192 SF** | | | | |
| Porches | | | | | |
| Ext Wall | **Stl** | Roof | **Asph / Gambrel** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/2** | Ttl Additions | **2** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$73,000** | **12/13/2013** | | |
| **$70,000** | **10/15/2013** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$35,000** | | | |
| Dwlg | **$154,500** | | | |
| Impr | | | | |
| Total | **$189,500** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$35,000** | **$35,000** | **$35,000** |
| Dwelling | **$154,500** | **$134,000** | **$132,100** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$189,500** | **$169,000** | **$167,100** |

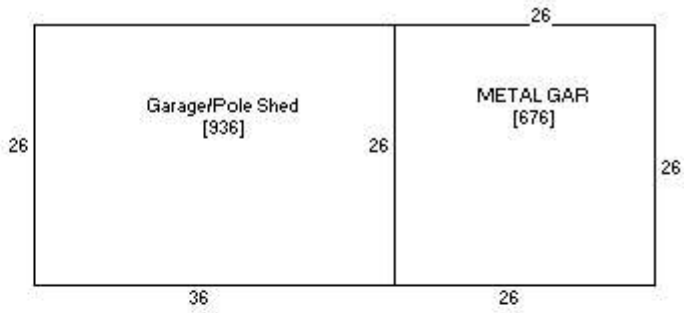
| Additions | Area | Year |
|---|---|---|
| **1 Story Frame** | **160** | **1918** |
| **1 Story Frame** | **100** | **1918** |

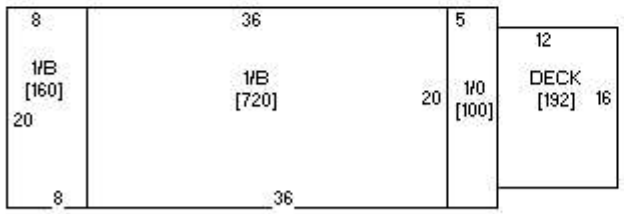
| Garages | Area | W | L | Year |
|---|---|---|---|---|
| **Det Metal** | **936** | **0** | **0** | **1977** |
| **Det Metal** | **676** | **0** | **0** | **1980** |


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**Additional Notes:**

Permission to Inspect Date






Ph 1 of 9 09/02/2021

Sketch 1 of 1