**Mower County Assessors Office** | **08.010.0130** | **Route #: 910-050-100** | **PDF 45** | **CERTIFIED**

**26008 US HWY 218, AUSTIN** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **10.000**

**Current Owner/Address** DBA: **WATSON AUTOMOTIVE** Comp ID: Map Area: **Austin Comm/Ind**

**WATSON PROPERTY INVESTMENTS, LLC (D)**
**3584 81ST STREET NW**
**ORONOCO MN 55960-0000**

Section: **10** Township: **103** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: **RB, 10/27/2011** Reviewer/Date: **MH, 09/12/2024**
Loc/Class: **RURAL/COMMERCIAL** Tax District: **492** Entry Status: **Exterior Only In**
MN Alloc/Hmstd: **305 - Industrial *3a*/000 - Non-Homestead**

**Legal: 10 103 018** **S1/2 S1/2 SW1/4**
**SW1/4 10AC**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $30,000.00 | 0/0/0 |
| Ac X Rt | | | | | | 392,040.00 | 9.000 | $15,000.00 | 0/0/0 |
| Sub Total | | | | | | 435,600.00 | 10.000 | | |
| **Grand Total*** | | | | | | 435,600.00 | 10.000 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | | |
|---|---|---|---|
| Occupancy | | | Base Price |
| Style | | | Basement Adjustment |
| Arch Style | | | Attic Adjustment |
| Year Built | EYB | EFA | No Heat Adjustment |
| Area SF | TLA | GLA | Central AC Adjustment |
| | | | Adjusted Base |
| Ttl Rms | Ttl Bdrms | | Finish |
| Bsmt/Attic | | | Single Siding |
| Heat/AC | | | Exterior |
| Bsmt Finish 1 | | | Fireplaces |
| Bsmt Finish 2 | | | Plumbing/Appliances |
| Fireplace 1 | | | Attached Garages |
| Fireplace 2 | | | Basement Stall |
| Fireplace 3 | | | Base Total |
| Fireplace 4 | | | |
| Full/Half Baths | Other/Total Fixtures | | Physical Value |
| Decks & Patios | | | Total Less Obsolescence |
| Porches | | | Extras |
| Ext Wall | Roof | | Additions |
| Veneer 1 | | | RCN |
| Veneer 2 | | | Detached Garages |
| Bsmt Stalls/Total Garages | Ttl Additions | | |
| | | | Total Bldg (RND) |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$1,165,000** | **09/11/2015** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$97,500** | | | |
| Dwlg | | | | |
| Impr | **$231,200** | | | |
| Total | **$328,700** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$97,500** | **$97,500** | **$97,500** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$231,200** | **$229,100** | **$230,100** |
| Total | **$328,700** | **$326,600** | **$327,600** |

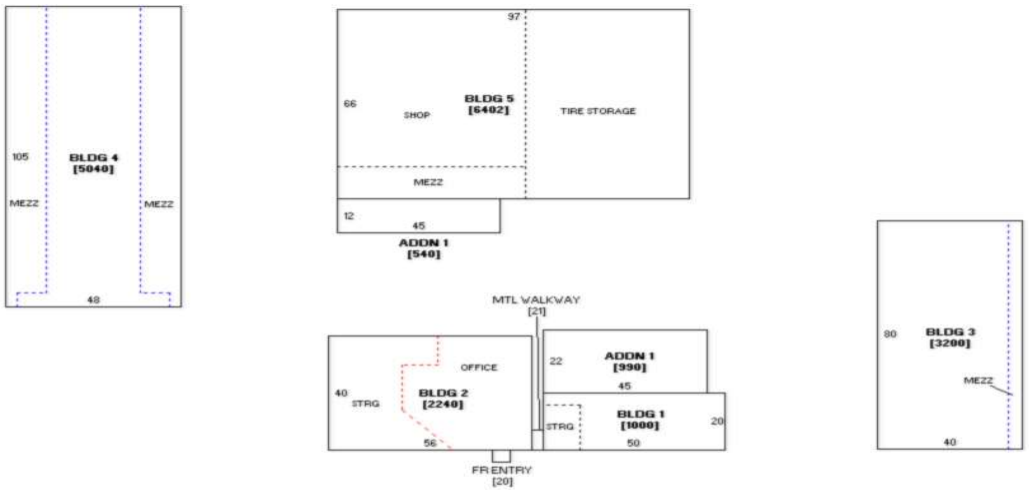
| Yard Extras | Cnt | Year |
|---|---|---|
| **Paving - Asphalt - 9,500 SF, Asphalt Parking, AVG Pricing** | **1** | **1980** |

| Commercial Buildings | Area | Year |
|---|---|---|
| **713/713 - Shop - BLDG 1** | **1,000** | **1959** |
| **601/601 - Metal Warehouse - Rigid Stl. Fr. - BLDG 2** | **2,240** | **1960** |
| **601/601 - Metal Warehouse - Rigid Stl. Fr. - BLDG 3** | **3,200** | **1977** |
| **603/603 - Metal Warehouse - Post Fr. - BLDG 4** | **5,040** | **1988** |
| **607/610 - Metal Light Indust. - Post Fr. - BLDG 5** | **6,402** | **2000** |


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**Additional Notes:**

Permission to Inspect Date






Ph 1 of 9 09/12/2024

**Sketch has been scaled to fit in this area