**Mower County Assessors Office** | **08.011.0110** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**26892 541ST AVE, LANSING** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **4.740**

**Current Owner/Address** DBA: Comp ID: Map Area: **Lansing Twp**

Section: **11** Township: **103** Range: **18** Block: Lot:

**RICHARD LAGER REVOCABLE TRUST (D)**

Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 09/08/2021**

**PO BOX 160**

Loc/Class: **RURAL/RESIDENTIAL** Tax District: **492** Entry Status: **Left Card/No Re**

**PO BOX 160**

MN Alloc/Hmstd: **100 - Res 1 unit *1a* *4bb(1)*/001 - Full Homestead**

**LANSING MN 55950-0000**

**Legal: 11 103 018** **E596FT W959FT**

**S370FT N568FT NW1/4 NW1/4 EXC N80FT E200FT PLUS .04 AC TRI.**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Sub Total | | | | | | 206,474.40 | 4.740 | | |
| **Grand Total*** | | | | | | 206,474.40 | 4.740 | | |

*Includes all land areas

**Notes**

## Residential Dwelling

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **2 Story Frame** | | | | |
| Arch Style | **N/A** | | | | |
| Year Built | **1900** | EYB | **1900** | EFA | **126** |
| Area SF | **672** | TLA | **1,680** | GLA | **1,008/672** |
| Ttl Rms | **0** | Ttl Bdrms | **0** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | | | | | |
| Bsmt Finish 2 | | | | | |
| Fireplace 1 | | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **1/0** | Other/Total Fixtures | **0/3** | | |
| Decks & Patios | **Wood Deck-420 SF** | | | | |
| Porches | | | | | |
| Ext Wall | **Slate** | Roof | **Asph / Gable** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/5** | Ttl Additions | **1** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$79,900** | | | |
| Dwlg | **$91,200** | | | |
| Impr | | | | |
| Total | **$171,100** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$79,900** | **$67,900** | **$67,900** |
| Dwelling | **$91,200** | **$90,100** | **$88,500** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$171,100** | **$158,000** | **$156,400** |

| Additions | Area | Year |
|---|---|---|
| **1 Story Frame** | **336** | **1900** |

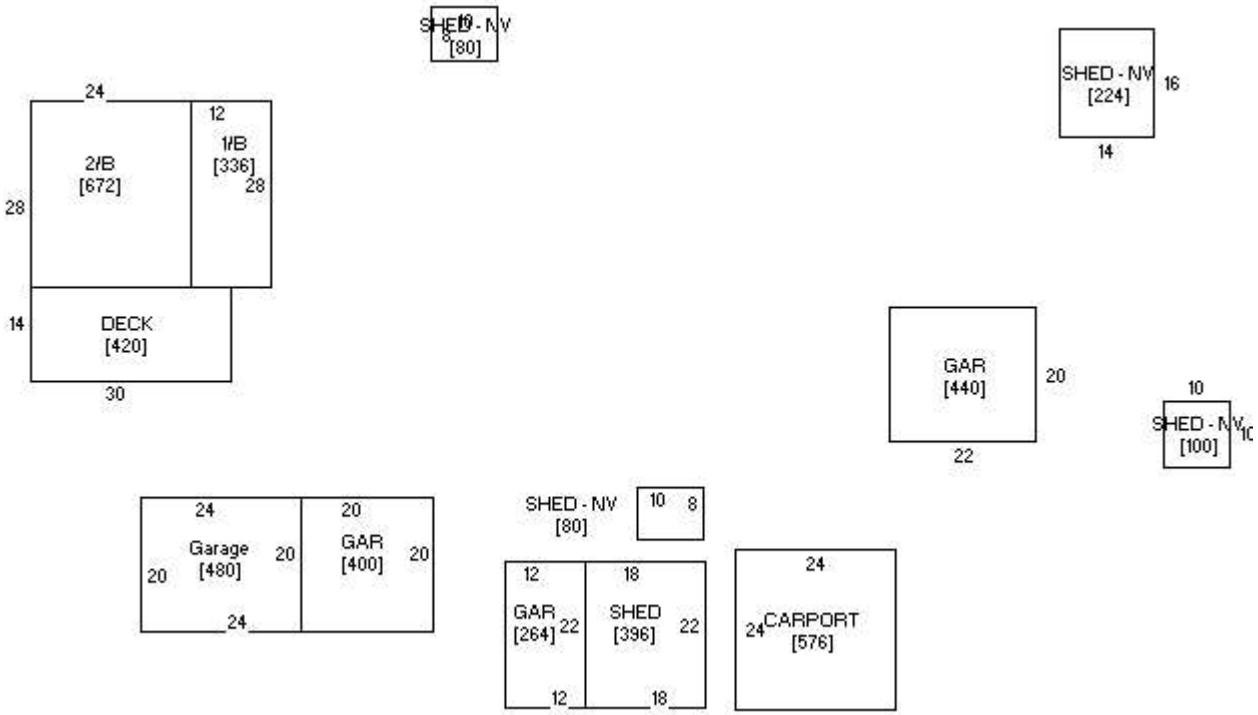
| Garages (2 of 5) | Area | W | L | Year |
|---|---|---|---|---|
| **Det Frame** | **480** | **0** | **0** | **1955** |
| **Det Frame** | **400** | **0** | **0** | **1900** |

| Yard Extras | Cnt | Year |
|---|---|---|
| **SHED Att THE DETACHED Gar - W18.00 x L22.00 396 SF, Fr. Shed, Low Pricing** | **1** | **1955** |


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**Additional Notes:**

Permission to Inspect Date






Ph 1 of 19 09/08/2021

Sketch 1 of 1