**Mower County Assessors Office** | **08.013.0030** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**0** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **80.000**

**Current Owner/Address**
**SCOTT L. MIGHELL (D)**
**PO BOX 542016**
**OMAHA NE 68154-0000**

DBA:

Comp ID: Map Area: **Lansing Twp**

Section: **13** Township: **103** Range: **18** Block: Lot:

Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 06/08/2021**

Loc/Class: **RURAL/AG LAND** Tax District: **492** Entry Status: **Land Only**

MN Alloc/Hmstd: **200 - Agricultural *2a*/000 - Non-Homestead**

**Legal: 13 103 018** **S1/2 NW1/4**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 75.330 | | 0/0/0 |
| Ag Lnd | | | | | | | 3.000 | | 0/0/0 |
| Sub Total | | | | | | 3,484,800.00 | 80.000 | | |
| **Grand Total*** | | | | | | 3,484,800.00 | 80.000 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

Base Price
Basement Adjustment
Attic Adjustment
No Heat Adjustment
Central AC Adjustment
Adjusted Base
Finish
Single Siding
Exterior
Fireplaces
Plumbing/Appliances
Attached Garages
Basement Stall
Base Total

Physical Value
Total Less Obsolescence
Extras
Additions
RCN
Detached Garages

Total Bldg (RND)

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$560,000** | **10/16/2012** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$822,600** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$822,600** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$822,600** | **$809,500** | **$843,400** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$822,600** | **$809,500** | **$843,400** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 06/08/2021

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