**Mower County Assessors Office** | **08.014.0035** | **Route #: 000-000-000** | **PDF 37** | **CERTIFIED**

**0** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **4.590**

**Current Owner/Address**
DBA: Comp ID: Map Area: **Lansing Twp**

**LANSING TOWNSHIP (D)**
**PO BOX 85**
**LANSING MN 55950-0000**

Section: **14** Township: **103** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 06/09/2021**
Loc/Class: **RURAL/COMMERCIAL** Tax District: **492** Entry Status: **Land Only**
MN Alloc/Hmstd: **958 - Muni Srv Other/000 - Non-Homestead**

**Legal: 14 103 018** **000 000** **E 265' NE1/4 BK**
**428-491 4.59 AC**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 4.590 | | 0/0/0 |
| Sub Total | | | | | | 199,940.40 | 4.590 | | |
| **Grand Total*** | | | | | | 199,940.40 | 4.590 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

Base Price
Basement Adjustment
Attic Adjustment
No Heat Adjustment
Central AC Adjustment
Adjusted Base
Finish
Single Siding
Exterior
Fireplaces
Plumbing/Appliances
Attached Garages
Basement Stall
Base Total

Physical Value
Total Less Obsolescence
Extras
Additions
RCN
Detached Garages

Total Bldg (RND)

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$16,100** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$16,100** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$16,100** | **$13,800** | **$10,100** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$16,100** | **$13,800** | **$10,100** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 06/09/2021

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