**Mower County Assessors Office** | **08.017.0015** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **27.240**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Lansing Twp**

**RONALD MAYZLIK (FEE) (D)**
**GREGG D SCHWARTZ REVOCABLE TRUST (CD) (C)**
**27604 510TH AVE**
**AUSTIN MN 55912-0000**
**Legal: 17 103 018**
**420' 27.24 AC**

Section: **17** | Township: **103** | Range: **18** | Block: **103** | Lot: **108**
Checks/Tags: | Lister/Date: | Reviewer/Date: **RLT, 06/10/2021**
Loc/Class: **RURAL/AG LAND** | Tax District: **492** | Entry Status: **Land Only**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**SE1/4 SW1/4 EXC W**

**Notes**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 25.590 | | 0/0/0 |
| Ag Lnd | | | | | | | 1.650 | | 0/0/0 |
| Sub Total | | | | | | 1,186,574.40 | 27.240 | | |
| **Grand Total*** | | | | | | 1,186,574.40 | 27.240 | | |

*Includes all land areas

**Residential Dwelling - NO BUILDING DATA**

| | | |
|---|---|---|
| Occupancy | | |
| Style | | |
| Arch Style | | |
| Year Built | EYB | EFA |
| Area SF | TLA | GLA |
| Ttl Rms | Ttl Bdrms | |
| Bsmt/Attic | | |
| Heat/AC | | |
| Bsmt Finish 1 | | |
| Bsmt Finish 2 | | |
| Fireplace 1 | | |
| Fireplace 2 | | |
| Fireplace 3 | | |
| Fireplace 4 | | |
| Full/Half Baths | Other/Total Fixtures | |
| Decks & Patios | | |
| Porches | | |
| Ext Wall | Roof | |
| Veneer 1 | | |
| Veneer 2 | | |
| Bsmt Stalls/Total Garages | | Ttl Additions |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Total Bldg (RND) | |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$21,938** | **05/25/2007** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$315,300** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$315,300** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$315,300** | **$310,800** | **$324,900** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$315,300** | **$310,800** | **$324,900** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 06/10/2021