**Mower County Assessors Office** | **08.024.0025** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**0** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **68.410**

**Current Owner/Address** DBA: Comp ID: Map Area: **Lansing Twp**

**THOMAS E OOTS (D)**
**56217 245TH ST**
**AUSTIN MN 55912-0000**

Section: **24** Township: **103** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 06/16/2021**
Loc/Class: **RURAL/AG LAND** Tax District: **492** Entry Status: **Land Only**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**Legal: 24 103 018** **E1/2 NE1/4 EXC**
**S402FT W729FT E1068FT & EXC E458FT S465FT N561FT**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 50.050 | | 0/0/0 |
| Ag Lnd | | | | | | | 10.500 | | 0/0/0 |
| Sub Total | | | | | | 2,979,939.60 | 68.410 | | |
| **Grand Total*** | | | | | | 2,979,939.60 | 68.410 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | | |
|---|---|---|---|
| Occupancy | | | |
| Style | | | |
| Arch Style | | | |
| Year Built | EYB | EFA | |
| Area SF | TLA | GLA | |
| Ttl Rms | Ttl Bdrms | | |
| Bsmt/Attic | | | |
| Heat/AC | | | |
| Bsmt Finish 1 | | | |
| Bsmt Finish 2 | | | |
| Fireplace 1 | | | |
| Fireplace 2 | | | |
| Fireplace 3 | | | |
| Fireplace 4 | | | |
| Full/Half Baths | Other/Total Fixtures | | |
| Decks & Patios | | | |
| Porches | | | |
| Ext Wall | Roof | | |
| Veneer 1 | | | |
| Veneer 2 | | | |
| Bsmt Stalls/Total Garages | | Ttl Additions | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$600,100** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$600,100** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$600,100** | **$584,000** | **$584,600** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$600,100** | **$584,000** | **$584,600** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 06/16/2021

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