**Mower County Assessors Office** | **08.028.0020** | **Route #: 000-000-000** | **PDF 48** | **CERTIFIED**

**0** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **40.470**

**Current Owner/Address** DBA: Comp ID: Map Area: **Lansing Twp**

**HORMEL FOODS CORPORATION (D)**
**1 HORMEL PL**
**AUSTIN MN 55912-0000**

Section: **28** Township: **103** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 09/09/2021**
Loc/Class: **RURAL/AG LAND** Tax District: **492** Entry Status: **EXTERIOR DB C**
MN Alloc/Hmstd: **200 - Agricultural *2a*/000 - Non-Homestead**

**Legal: 28 103 018** **NE1/4 S OF RR & W OF**
**HWY 218 EXC 8.13 AC IN NE CORNER 40.47 AC**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Lump | | | | | | 0.00 | 0.000 | | 0/0/0 |
| Ag Lnd | | | | | | 1,153,033.20 | 26.470 | | 0/0/0 |
| Sub Total | | | | | | 1,762,873.20 | 40.470 | | |
| **Grand Total*** | | | | | | 1,762,873.20 | 40.470 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

Base Price
Basement Adjustment
Attic Adjustment
No Heat Adjustment
Central AC Adjustment
Adjusted Base
Finish
Single Siding
Exterior
Fireplaces
Plumbing/Appliances
Attached Garages
Basement Stall
Base Total

Physical Value
Total Less Obsolescence
Extras
Additions
RCN
Detached Garages

Total Bldg (RND)

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$383,000** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$383,000** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$383,000** | **$366,400** | **$348,000** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$383,000** | **$366,400** | **$348,000** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 6 09/09/2021

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