**Mower County Assessors Office** | **08.029.0015** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **28.340**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Lansing Twp**

**JOHN C TAYLOR (33%), BEVERLY BRIDGEMAN (33%) & MARIAN MALONEY (33%) (D)**
**2510 20TH AVE NW**
**AUSTIN MN 55912-0000**

Section: **29** | Township: **103** | Range: **18** | Block: | Lot:
Checks/Tags: | Lister/Date: | Reviewer/Date: **RLT, 09/27/2021**
Loc/Class: **RURAL/AG LAND** | Tax District: **492** | Entry Status: **Land Only**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**Legal: 29 103 018** **NW1/4 SE1/4 N OF RR; EXC**
**1.19AC ADJ TO RR** **28.34 AC**

**Notes**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 27.040 | | 0/0/0 |
| Ag Lnd | | | | | | | 1.300 | | 0/0/0 |
| Sub Total | | | | | | 1,234,490.40 | 28.340 | | |
| **Grand Total*** | | | | | | 1,234,490.40 | 28.340 | | |

*Includes all land areas

**Residential Dwelling - NO BUILDING DATA**

Occupancy
Style
Arch Style
Year Built EYB EFA
Area SF TLA GLA

Ttl Rms Ttl Bdrms
Bsmt/Attic
Heat/AC
Bsmt Finish 1
Bsmt Finish 2
Fireplace 1
Fireplace 2
Fireplace 3
Fireplace 4
Full/Half Baths Other/Total Fixtures
Decks & Patios
Porches
Ext Wall Roof
Veneer 1
Veneer 2
Bsmt Stalls/Total Garages Ttl Additions

Base Price
Basement Adjustment
Attic Adjustment
No Heat Adjustment
Central AC Adjustment
Adjusted Base
Finish
Single Siding
Exterior
Fireplaces
Plumbing/Appliances
Attached Garages
Basement Stall
Base Total

Physical Value
Total Less Obsolescence
Extras
Additions
RCN
Detached Garages

Total Bldg (RND)

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$11,900** | **04/26/2023** | | **77.5** |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$358,100** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$358,100** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$358,100** | **$353,000** | **$343,300** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$358,100** | **$353,000** | **$343,300** |


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**Additional Notes:**

Permission to Inspect Date



Ph 1 of 1 09/27/2021

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