**Mower County Assessors Office** | **08.033.0030** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**1516 18TH AVE NW, AUSTIN** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **27.110**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Lansing Twp**

**MARA K MURPHY (D)**
**1516 18TH AVE NW**
**AUSTIN MN 55912-0000**

Section: **33** Township: **103** Range: **18** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 08/19/2021**
Loc/Class: **RURAL/AG DWELLING** Tax District: **492** Entry Status: **Info From Owne**
MN Alloc/Hmstd: **200 - Agricultural *2a*/001 - Full Homestead**

**Legal: 33 103 018**
**NE1/4 W OF HWY 27.11 AC**

**E 896.95' W 1474.19' N1/2**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ag Lnd | | | | | | | 1.000 | | 0/0/0 |
| Ag Lnd | | | | | | | 5.000 | | 0/0/0 |
| Sub Total | | | | | | 1,180,911.60 | 27.110 | | |
| **Grand Total*** | | | | | | 1,180,911.60 | 27.110 | | |

*Includes all land areas

**Notes**

**Residential Dwelling**

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **1 3/4 Story Frame** | | | | |
| Arch Style | **N/A** | | | | |
| Year Built | **1935** | EYB | **1935** | EFA | **91** |
| Area SF | **832** | TLA | **1,651** | GLA | **944/707** |
| Ttl Rms | **11** | Ttl Bdrms | **4** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | | | | | |
| Bsmt Finish 2 | | | | | |
| Fireplace 1 | | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **1/0** | Other/Total Fixtures | **0/4** | | |
| Decks & Patios | | | | | |
| Porches | | | | | |
| Ext Wall | **Vinyl** | Roof | **Asph / Gable** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/1** | Ttl Additions | **1** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$341,600** | | | |
| Dwlg | **$150,600** | | | |
| Impr | **$12,800** | | | |
| Total | **$505,000** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$341,600** | **$343,000** | **$341,300** |
| Dwelling | **$150,600** | **$134,100** | **$131,900** |
| Impr | **$12,800** | **$7,700** | **$7,900** |
| Total | **$505,000** | **$484,800** | **$481,100** |

| Additions | Area | Year | Garages | Area | W | L | Year |
|---|---|---|---|---|---|---|---|
| **1 Story Frame** | **112** | **1935** | **Det Frame** | **1,200** | **0** | **0** | **1973** |

| Yard Extras | Cnt | Year |
|---|---|---|
| **Gar (Commercial) - W10.00 x L20.00 200 SF, Frame, Low Pricing** | **1** | **1935** |

| Ag Buildings | Area | Year |
|---|---|---|
| **924/924 - Machine or Utility Bldg - 0 x 0** | **960** | **1947** |
| **943/943 - Bin - Grain Storage (Bushel)** | | **1965** |
| **924/924 - Machine or Utility Bldg - 0 x 0** | **1,064** | **1947** |
| **924/924 - Machine or Utility Bldg - 0 x 0** | **952** | **1968** |

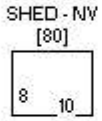

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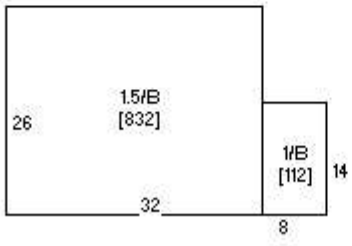
| Ag Buildings | Area | Year |
|---|---|---|
| 903/913 - Barn - Pole - 0 x 0 | 704 | 1969 |
| 926/926 - Crib - GRANARY - 0 x 0 | 352 | 1945 |
| 924/924 - Machine or Utility Bldg - 0 x 0 | 720 | 1969 |
| 913/913 - Barn - Pole - 0 x 0 | 1,196 | 1969 |
| 913/913 - Barn - Pole - 0 x 0 | 620 | 1930 |
| 909/909 - Barn - Dairy - 0 x 0 | 2,040 | 1950 |
| 903/910 - Milk House - 0 x 0 | 168 | 1950 |
| 925/925 - Stl. Utility Bldg - 0 x 0 | 952 | 1983 |

Additional Notes:

Permission to Inspect Date






Ph 1 of 29 08/19/2021

Sketch 1 of 2