**Mower County Assessors Office** | **08.039.0291** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**0 266TH ST, LANSING**

Plat Map:

Subdivision: **UNKNOWN**

Deeded Acres: **0.400**

**Current Owner/Address**

DBA:

Comp ID:

Map Area: **Lansing Twp**

**ADIN BRIGGS & KALLEY KEYES (D)**
**26577 540TH AVE PO BOX 32**
**PO BOX 32**
**LANSING MN 55950-0000**

Section: Township: Range: Block: Lot:

Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 09/07/2021**

Loc/Class: **RURAL/RESIDENTIAL** Tax District: **492** Entry Status: **Info From Owne**

MN Alloc/Hmstd: **100 - Res 1 unit *1a* *4bb(1)*/001 - Full Homestead**

**Legal: LANSING VILLAGE** **08039** **012** **LOTS 7 & 8**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Site-Ex | | | | | | | 0.400 | $30,000.00 | 0/0/0 |
| Sub Total | | | | | | 17,424.00 | 0.400 | | |
| **Grand Total*** | | | | | | 17,424.00 | 0.400 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | | |
|---|---|---|---|
| Occupancy | | | Base Price |
| Style | | | Basement Adjustment |
| Arch Style | | | Attic Adjustment |
| Year Built | EYB | EFA | No Heat Adjustment |
| Area SF | TLA | GLA | Central AC Adjustment |
| | | | Adjusted Base |
| Ttl Rms | Ttl Bdrms | | Finish |
| Bsmt/Attic | | | Single Siding |
| Heat/AC | | | Exterior |
| Bsmt Finish 1 | | | Fireplaces |
| Bsmt Finish 2 | | | Plumbing/Appliances |
| Fireplace 1 | | | Attached Garages |
| Fireplace 2 | | | Basement Stall |
| Fireplace 3 | | | Base Total |
| Fireplace 4 | | | |
| Full/Half Baths | Other/Total Fixtures | | Physical Value |
| Decks & Patios | | | Total Less Obsolescence |
| Porches | | | Extras |
| Ext Wall | Roof | | Additions |
| Veneer 1 | | | RCN |
| Veneer 2 | | | Detached Garages |
| Bsmt Stalls/Total Garages | Ttl Additions | | |
| | | | Total Bldg (RND) |

| Yard Extras | Cnt | Year |
|---|---|---|
| **Gar (Commercial) - 480 SF, Frame, AVG Pricing** | **1** | **1940** |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$220,000** | **04/26/2022** | | |

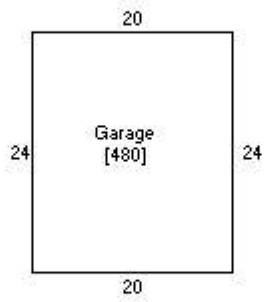
| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$15,000** | | | |
| Dwlg | **$3,900** | | | |
| Impr | | | | |
| Total | **$18,900** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$15,000** | **$10,000** | **$10,000** |
| Dwelling | **$3,900** | **$3,400** | **$3,400** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$18,900** | **$13,400** | **$13,400** |


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**Additional Notes:**

Permission to Inspect Date






Ph 1 of 3 09/07/2021

Sketch 1 of 1

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