**Mower County Assessors Office** | **08.056.0050** | **Route #: 000-000-000** | **PDF 3** | **CERTIFIED**

**53265 243RD ST, AUSTIN** Plat Map: Subdivision: **UNKNOWN** Deeded Acres: **2.480**

**Current Owner/Address** DBA: Comp ID: Map Area: **Lansing Twp**

Section: Township: Range: Block: Lot:

**JEREMI REESE (D)**

**31021 890TH AVE**

**AUSTIN MN 55912-0000**

Checks/Tags: Lister/Date: Reviewer/Date: **RLT, 09/27/2021**

Loc/Class: **RURAL/RESIDENTIAL** Tax District: **492** Entry Status: **Land Only**

MN Alloc/Hmstd: **140 - Res V Land *4b(4)*/000 - Non-Homestead**

**Legal: ST MICHAELS SUBDIVISION** **08056** **LOTS 5,6,7,8, & 9**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Sub Total | | | | | | 108,028.80 | 2.480 | | |
| **Grand Total*** | | | | | | 108,028.80 | 2.480 | | |

*Includes all land areas

**Notes**

**Residential Dwelling - NO BUILDING DATA**

| | | |
|---|---|---|
| Occupancy | | |
| Style | | |
| Arch Style | | |
| Year Built | EYB | EFA |
| Area SF | TLA | GLA |
| Ttl Rms | Ttl Bdrms | |
| Bsmt/Attic | | |
| Heat/AC | | |
| Bsmt Finish 1 | | |
| Bsmt Finish 2 | | |
| Fireplace 1 | | |
| Fireplace 2 | | |
| Fireplace 3 | | |
| Fireplace 4 | | |
| Full/Half Baths | Other/Total Fixtures | |
| Decks & Patios | | |
| Porches | | |
| Ext Wall | Roof | |
| Veneer 1 | | |
| Veneer 2 | | |
| Bsmt Stalls/Total Garages | | Ttl Additions |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Total Bldg (RND) | |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| **$12,000** | **10/16/2006** | | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$33,800** | | | |
| Dwlg | | | | |
| Impr | | | | |
| Total | **$33,800** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$33,800** | **$23,800** | **$23,800** |
| Dwelling | **$0** | **$0** | **$0** |
| Impr | **$0** | **$0** | **$0** |
| Total | **$33,800** | **$23,800** | **$23,800** |


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**Additional Notes:**

Permission to Inspect Date




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