**Mower County Assessors Office** | **10.004.0015** | **Route #: 000-000-000** | **PDF 26** | **CERTIFIED**

**15353 710TH AVE, TAOPI** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **4.130**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **LODI TWP: NEW**

Section: **4** Township: **101** Range: **15** Block: Lot:

Checks/Tags: Lister/Date: Reviewer/Date: **CLL, 05/22/2020**

Loc/Class: **RURAL/RESIDENTIAL** Tax District: **500** Entry Status: **Left Card/No Re**

MN Alloc/Hmstd: **100 - Res 1 unit *1a* *4bb(1)*/001 - Full Homestead**

**WAYNE F KIEFER (D)**
**15353 710TH AVE**
**TAOPI MN 55977-0000**

**Legal: 04 101 015**
**NE1/4 SE1/4 4.13 AC**

**E480FT N375FT SE1/4**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Sub Total | | | | | | 179,902.80 | 4.130 | | |
| **Grand Total*** | | | | | | 179,902.80 | 4.130 | | |

*Includes all land areas

**Notes**

**Residential Dwelling**

| | | | |
|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | |
| Style | **1 Story Frame** | | |
| Arch Style | **N/A** | | |
| Year Built | **2002** | EYB **2002** | EFA **24** |
| Area SF | **1,824** | TLA **1,824** | GLA **1,824/0** |
| Ttl Rms **13** | Ttl Bdrms **4** | Above **3** | Below **1** |
| Bsmt/Attic | **Full / None** | | |
| Heat/AC | **Yes / Yes AC** | | |
| Bsmt Finish 1 | **Living Qtrs. (Multi) 1500 Avg** | | |
| Bsmt Finish 2 | | | |
| Fireplace 1 | **1 Gas** | | |
| Fireplace 2 | | | |
| Fireplace 3 | | | |
| Fireplace 4 | | | |
| Full/Half Baths | **2/0** | Other/Total Fixtures **0/9** | |
| Decks & Patios | **Concrete Patio-324 SF/Vinyl/CompoDeck-316 SF** | | |
| Porches | **1S Frame Open-216 SF** | | |
| Ext Wall | **Stl** | Roof **Asph / Hip** | |
| Veneer 1 | | | |
| Veneer 2 | | | |
| Bsmt Stalls/Total Garages | **0/1** | Ttl Additions **0** | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | **$75,000** | | | |
| Dwlg | **$363,400** | | | |
| Impr | **$112,200** | | | |
| Total | **$550,600** | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | **$75,000** | **$63,000** | **$63,000** |
| Dwelling | **$363,400** | **$346,700** | **$298,000** |
| Impr | **$112,200** | **$82,400** | **$86,000** |
| Total | **$550,600** | **$492,100** | **$447,000** |

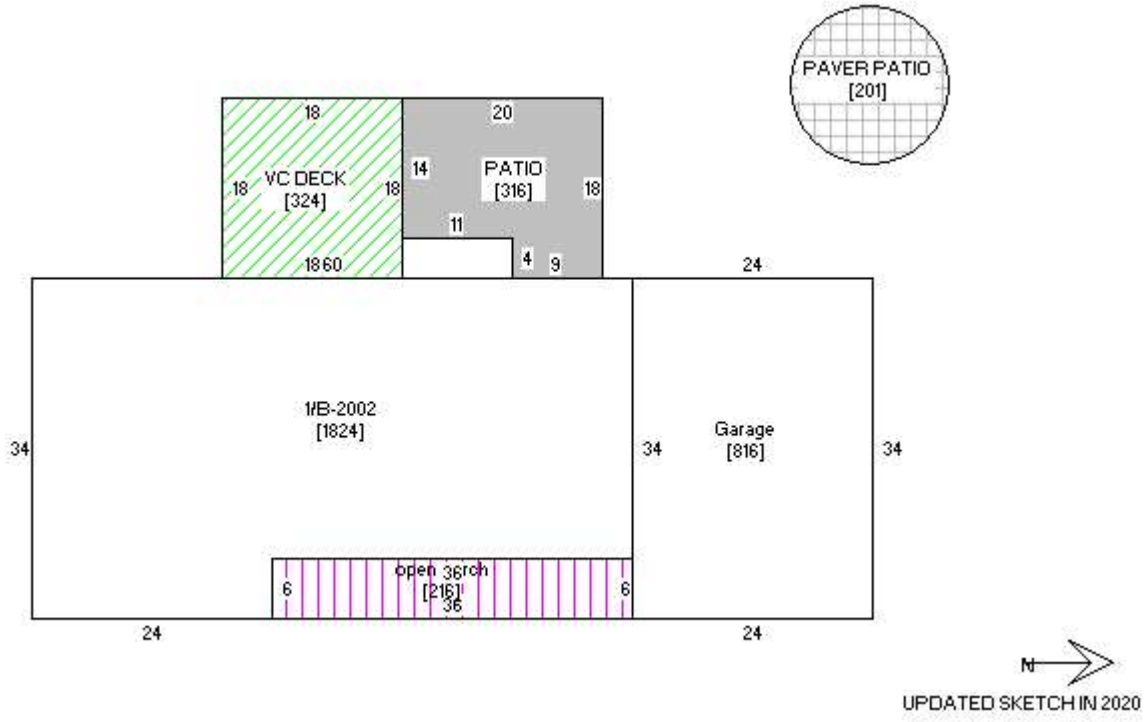
| Additions | Area | Year | Garages | Area | W | L | Year |
|---|---|---|---|---|---|---|---|
| | | | **Att Frame** | **816** | **0** | **0** | **2002** |

| Ag Buildings | Area | Year |
|---|---|---|
| **943/943 - Bin - Grain Storage (Bushel) - BIN-1960-3200 BU-NV** | | **1960** |
| **943/943 - Bin - Grain Storage (Bushel) - BIN-2010-21K BU** | | **2010** |
| **913/913 - Barn - Pole - POLE CATTLE SHED-1985 - 0 x 0** | **1,664** | **1985** |
| **925/925 - Stl. Utility Bldg - ST. UTE-2003 - 0 x 0** | **2,800** | **2003** |


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**Additional Notes:**

Permission to Inspect Date




UPDATED SKETCH IN 2020



Ph 1 of 13 05/22/2020

Sketch 1 of 2