**Mower County Assessors Office** | **10.008.0040** | **Route #: 000-000-000** | **PDF 26** | **CERTIFIED**

**14035 700TH AVE, TAOPI** | Plat Map: | Subdivision: **UNKNOWN** | Deeded Acres: **6.420**

**Current Owner/Address** | DBA: | Comp ID: | Map Area: **Lodi Twp**

**MARVEL OXLEY REV. TRUST; RICHARD A OXLEY REV TRUST (FEE) (D)**
**RYAN OXLEY (C/D) (C)**
**14035 700TH AVE**

Section: **8** Township: **101** Range: **15** Block: Lot:
Checks/Tags: Lister/Date: Reviewer/Date: **CLL, 05/28/2020**
Loc/Class: **RURAL/RESIDENTIAL** Tax District: **500** Entry Status: **Left Card/No Re**
MN Alloc/Hmstd: **100 - Res 1 unit *1a* *4bb(1)*/001 - Full Homestead**

**Legal: 08 101 015 4.38AC BLDG SITE ALONG SE LINE SE1/4 IN SEC. 8 -101-15; & 2.04AC BLDG SITE NE COR NE1/4 IN SEC. 17-101-15; ALL IN DOC#665098**
**6.42 ac**

**Notes**

| Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Unit Price | T/E/O% |
|---|---|---|---|---|---|---|---|---|---|
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $27,000.00 | 0/0/0 |
| Ac x Rt 2 | | | | | | 43,560.00 | 1.000 | $27,000.00 | |
| Ac x Rt 3 | | | | | | 43,560.00 | 1.000 | $10,000.00 | |
| Ac x Rt 4 | | | | | | 43,560.00 | 1.000 | $10,000.00 | |
| Ac X Rt | | | | | | 43,560.00 | 1.000 | $8,000.00 | 0/0/0 |
| Ac x Rt 2 | | | | | | 43,560.00 | 1.000 | $8,000.00 | |
| Ac x Rt 3 | | | | | | 18,295.20 | 0.420 | $6,000.00 | |
| Sub Total | | | | | | 279,655.20 | 6.420 | | |
| **Grand Total*** | | | | | | 279,655.20 | 6.420 | | |

*Includes all land areas

**Residential Dwelling**

| | | | | | |
|---|---|---|---|---|---|
| Occupancy | **Single-Family / Owner Occupied** | | | | |
| Style | **2 Story Frame** | | | | |
| Arch Style | **N/A** | | | | |
| Year Built | **1900** | EYB | **1900** | EFA | **126** |
| Area SF | **676** | TLA | **1,480** | GLA | **804/676** |
| Ttl Rms | **8** | Ttl Bdrms | **3** | | |
| Bsmt/Attic | **Full / None** | | | | |
| Heat/AC | **Yes / Yes AC** | | | | |
| Bsmt Finish 1 | | | | | |
| Bsmt Finish 2 | | | | | |
| Fireplace 1 | | | | | |
| Fireplace 2 | | | | | |
| Fireplace 3 | | | | | |
| Fireplace 4 | | | | | |
| Full/Half Baths | **2/0** | Other/Total Fixtures | **0/6** | | |
| Decks & Patios | | | | | |
| Porches | **1S Frame Open-8 SF/1S Frame Open-18 SF** | | | | |
| Ext Wall | **Alum** | Roof | **Asb / Hip** | | |
| Veneer 1 | | | | | |
| Veneer 2 | | | | | |
| Bsmt Stalls/Total Garages | **0/1** | Ttl Additions | **1** | | |

| | |
|---|---|
| Base Price | |
| Basement Adjustment | |
| Attic Adjustment | |
| No Heat Adjustment | |
| Central AC Adjustment | |
| Adjusted Base | |
| Finish | |
| Single Siding | |
| Exterior | |
| Fireplaces | |
| Plumbing/Appliances | |
| Attached Garages | |
| Basement Stall | |
| Base Total | |
| Graded | |
| Physical Value | |
| Total Less Obsolescence | |
| Extras | |
| Additions | |
| RCN | |
| Detached Garages | |
| Map Factor | |
| Total Bldg (RND) | |

| Sale Amt | Sale Date | Nut Code | Recording |
|---|---|---|---|
| $80,000 | 11/18/2021 | | 1349366 |

| Permit Amt | Permit Date | Permit # | Reason | Tag |
|---|---|---|---|---|
| $0 | 7/14/2023 | 7776 | New Bldg | C |

| | Appraised | Board of Review | State Equalized | With Exemptions |
|---|---|---|---|---|
| Land | $92,500 | | | |
| Dwlg | $103,900 | | | |
| Impr | $77,200 | | | |
| Total | $273,600 | | | |

| | PrYr 2025 | PrYr 2024 | PrYr 2023 |
|---|---|---|---|
| Land | $92,500 | $77,700 | $77,900 |
| Dwelling | $103,900 | $97,900 | $84,300 |
| Impr | $77,200 | $9,800 | $10,100 |
| Total | $273,600 | $185,400 | $172,300 |

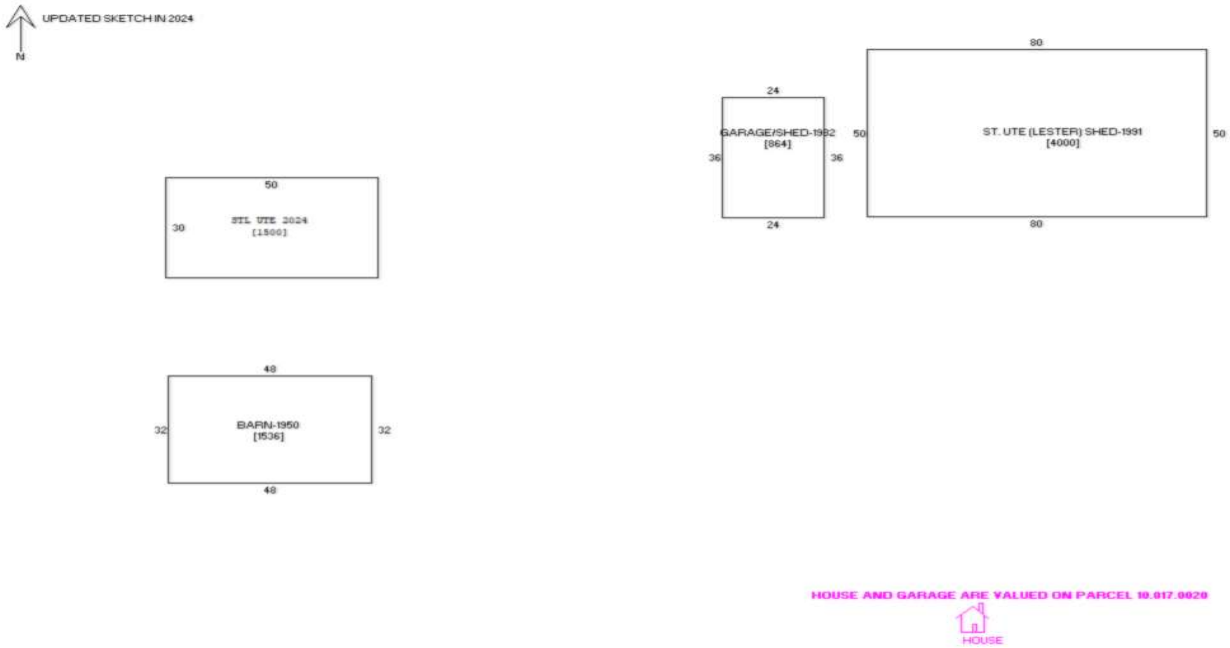
| Additions | Area | Year | Garages | Area | W | L | Year |
|---|---|---|---|---|---|---|---|
| 1 Story Frame | 128 | 1900 | Det Frame | 396 | 0 | 0 | 1970 |

| Ag Buildings | Area | Year |
|---|---|---|
| 907/907 - Barn - Feed and Livestock - BARN-1950 - 0 x 0 | 1,536 | 1950 |
| 925/925 - Stl. Utility Bldg - GARAGE/SHED-1982 - 0 x 0 | 864 | 1982 |
| 925/925 - Stl. Utility Bldg - ST. UTE (LESTER) SHED-1991 - 0 x 0 | 4,000 | 1991 |
| 925/925 - Stl. Utility Bldg - STL UTE 2024 - 0 x 0 | 1,500 | 2024 |


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**Additional Notes:**

Permission to Inspect Date







**Sketch has been scaled to fit in this area